

Andhra Pradesh Industrial Infrastructure Corporation Ltd

(A Wholly owned Undertaking of Government of Andhra Pradesh)

Regd. Off: 5-9-58/B, Parisrama Bhavan, 6th Floor, Basheerbagh, Hyderabad- 500 004.

Tel: 040 -23237622 Fax: 040-23240205 e-mail: apiic@hdl.vsnl.net.in



Application for Allotment of Land/Industrial Plot (s)/Industrial Shed(s)

I/We hereby apply for registering my/our requirements of land or ready built shed(s) for industrial purpose in APIIC Industrial Area/Industrial Park _____ (Name Industrial Park).

I/We hereby furnish the necessary information in respect of my/our company and the project we propose to Newly set up/Re-locate (shifting)/Expand/Diversify hereinafter

Amount paid towards

a) Process Fee	DD No.	Date	Bank
b) EMD	DD No.	Date	Bank

For Official Use by APIIC

Serial Number

Date

Date

Month

Year

Details of Bank Draft submitted along with the application

Amount Rs.

Draft No.

Draft Date

Date

Month

Year

Drawn on

(Name of the Bank)

Payable at

I. Applicant Company/ Firm Information

1.1 Name of the Concern																									
<p>1.2 Address</p> <p>Registered Office :</p> <p>Door No:</p> <p>Street:</p> <p>Village/Town:</p> <p>Mandal:</p> <p>District:</p> <p>State:</p> <p>Pin code:</p> <p>For Communication :</p> <p>Door No:</p> <p>Street:</p> <p>Village/Town:</p> <p>Mandal:</p> <p>District:</p> <p>State:</p> <p>Pin code:</p>																									
1.3 Telephone																									
1.4 Fax																									
1.5 E-mail																									
1.6 Type of Organization [tick]	<table border="0"> <tr> <td><input type="checkbox"/></td> <td>Proprietary Concern</td> <td><input type="checkbox"/></td> <td>Partnership Firm</td> <td><input type="checkbox"/></td> <td>Private Ltd.Co.</td> </tr> <tr> <td><input type="checkbox"/></td> <td>Public Ltd. Co.</td> <td><input type="checkbox"/></td> <td>Co-operative Society</td> <td><input type="checkbox"/></td> <td>LLP</td> </tr> <tr> <td colspan="6" style="text-align: center;"><u>Government</u></td> </tr> <tr> <td><input type="checkbox"/></td> <td>State</td> <td><input type="checkbox"/></td> <td>Central</td> <td><input type="checkbox"/></td> <td>Undertaking</td> </tr> </table>	<input type="checkbox"/>	Proprietary Concern	<input type="checkbox"/>	Partnership Firm	<input type="checkbox"/>	Private Ltd.Co.	<input type="checkbox"/>	Public Ltd. Co.	<input type="checkbox"/>	Co-operative Society	<input type="checkbox"/>	LLP	<u>Government</u>						<input type="checkbox"/>	State	<input type="checkbox"/>	Central	<input type="checkbox"/>	Undertaking
<input type="checkbox"/>	Proprietary Concern	<input type="checkbox"/>	Partnership Firm	<input type="checkbox"/>	Private Ltd.Co.																				
<input type="checkbox"/>	Public Ltd. Co.	<input type="checkbox"/>	Co-operative Society	<input type="checkbox"/>	LLP																				
<u>Government</u>																									
<input type="checkbox"/>	State	<input type="checkbox"/>	Central	<input type="checkbox"/>	Undertaking																				

<p>1.7 Firm Registration Details</p>	<p>a) Year of establishment _____</p> <p>b) Year of commencement of business _____</p> <p>c) Registration No. _____</p> <p>d) Registering Authority _____</p>
<p>1.8 Whether the Applicant (s) belongs to Reserved category please tick mark and enclose the necessary certificate (in case of Proprietary/ Partnership firm only)</p>	<p>SC () ST ()</p> <p>Ex-serviceman ()</p> <p>Technocrat ()</p> <p>Women ()</p> <p>For expansion of the existing Industry ()</p> <p>Resigned from service of PSU ()</p>
<p>1.9</p> <p>a) Whether the applicant in possession of premises in part or whole in his own sister, subsidiary or Associated concerns (Plot, shed, Shop, House etc.) in any of the industrial areas of APIIC, if so please give the details of the same</p> <p>b) Details of the dues payable to APIIC on any account including water charges, property tax etc.,</p>	<p>i) Plot No. _____ ii) Shed Name of Industrial Area _____</p> <p>iii) Shop</p> <p>iv) House</p> <p>v) Others</p> <p>vi) Status</p> <p>Allottee/(sub) lessee in Name and Style of</p> <p>M/s. _____</p>

II. Promoter Information

2.1 Particulars of Key Promoter or Group Company

2.1.1	Name	
2.2.2	Address	
2.2.3	Phone Office : Residence : Mobile :	
2.2.4	Email	
2.2.5	Professional Qualification & Experience	
2.2.6	Functional responsibilities in Proposed project	
2.2.7	Assets (Rs. in lakhs):	
2.2.8	Liabilities (Rs. in lakhs):	

2.2.9	Details of Immovable assets, land and building etc.	
2.2.10	Net worth <i>(Please attach CA Certified Net worth Certificate with details of properties)</i>	
2.2.11	PAN Number <i>Please attach IT Returns (Last 3 years)</i>	
2.2.12	Any other information relevant to the proposed project	

2.2 Particulars of Other Promoters

S. No	Name	Address	Contact [Telephone Nos.]	Qualification	Experience	Networth (Rs. Crores)

[attach separate sheet (s) if necessary]

III. Project Information

3.1 Type of Venture

Manufacturing Service

3.2 Project Status

New Project Expansion Diversification

3.3 Project Details:

Please indicate Category :

Engineering	Chemical
Electronic	Textile
Food	Plastic
Leather	Rubber
Pharma	Ceramic
Service	Other (Please specify)

3.4 Proposed Product(s)/Service(s)

S.No	Product/Service	Product Code ITC(HS)/NIC(HS) *	Unit of measurement	Installed Capacity

3.5 Byproducts:

S.No	Product(s)	Product Code ITC(HS)/NIC(HS) *	Unit of measurement	Expected Output p.a

* ITC (HS) – Indian Trade Classification (Based on Harmonized System Commodity Description)
NIC (HS) – National Industrial Classification (Harmonized System)

3.6 Estimated Project Cost (Rs. in lakhs)

	Phase-I	Phase-II	Phase-III
Land			
Buildings			
Machinery			
Imported			
Indigenous			
Auxiliary Equipment			
Misc. Fixed Assets			
Contingencies			
Preliminary and pre-operative Expenses			
Working Capital Margin			
TOTAL			

3.7 List of Plant & Machinery with the KWA required

Sl.No.	Plant & Machinery Description	Capacity (KWA)

3.8 Means of Finance

Equity from Promoters (Rs. In Lakhs)

Domestic

Foreign

Total Equity

Debt:

Name

Amount

Financial Institutions

Others (Pl.specify)

Total Equity + Debt

3.9 Approvals (please fill the ones applicable)

- a) Foreign Investment Promotion Board (FIPB)/ Reserve Bank of India (RBI) Approval No. Date
- b) Indl. Entrepreneurs Memorandum No. (IEM) Date
- c) Export Orient Unit (EoU) Regn. No. Date
- d) Letter of Intent (LoI) No. Date

3.10 Expected date of commencement of construction

Phase-I	Phase-II	Phase-III

3.11 Expected date of trial operations

--	--	--

3.12 Expected date of commencement of commercial operations:

--	--	--

3.13 Employment

3.13.1 Direct Employment

	Phase-I	Phase-II	Phase-III
Skilled			
Unskilled			
Supervisory			
Managerial			
Total			

Male			
Female			

3.13.2 Indirect Employment

3.13.3 Maximum number of workers proposed to be employed in the factory/unit on any one day

3.13.4 Whether factory/unit will be having any high pressure reaction vessels ? If yes, number of such vessels may be indicated:

3.14 Raw Material Consumption

Sl. No	Item of Description	Item Code ITC(HS)/NIC(HS)	Daily Consumption at full Capacity	Unit of measurement

3.15 Manufacturing Process

3.15.1 Please give a brief description of process technology used along with a flow chart (to be enclosed)

3.15.2 Do you have any technical collaboration?

Yes No

If yes provide details

3.15.3 If the process technology involves usage of steam, the details of steam generator, i.e., Boiler - furnish details of capacity and fuel to be used.

3.16 Energy Consumption *(Power required for the project)*

3.16.1 Energy Source (in KVA):

APTRANSCO Supply Own Generation DG Set

3.16.2 Energy Requirement

	Phase-I	Phase-II	Phase-III
Power Requirements from APTRANSCO (in KVA)			
Contracted maximum demand (in KVA)			
Required power supply line KV			
Voltage rating at which HT supply is required			
Load Factor			
Total			

3.16.3 Probable date of requirement of power supply

	Phase-I	Phase-II	Phase-III
Construction Phase Date	<input type="text"/>	<input type="text"/>	<input type="text"/>
Commercial Production Date	<input type="text"/>	<input type="text"/>	<input type="text"/>

IV. Land & Utilities

4.1 Requirement of land required for various facilities (Give break-up of total requirement)

(Area in Sq.Mtrs.)				
Sl.No.	Facility	Phase-I	Phase-II	Phase-III
1	Plant & Factory Buildings			
2	Administration Buildings			
3	Storage & Warehousing			
4	Roads, Water storage, sub-station etc.			
5	Open Areas, Green belt etc.,			
	TOTAL			

4.2 Requirement of Industrial shed (plinth area in Sq. Mts.)
(If applied for Sheds)

V. Water Requirement

5.1 Peak water requirement (KL per day)	Phase-I	Phase-II	Phase-III
Temporary (during construction)			
Permanent (commercial Production phase)			

VI. Details of Effluents

	Phase-I	Phase-II	Phase-III
Effluents Quantity (m ³ / day)			
Solid Waste (Kg / day)			
Disposal system proposed			
Total			
Brief description on types of effluents generated and treatment proposed			

I/We have read the conditions of allotment of Plots/ Sheds in the above industrial Area(s)/Industrial park(s) together with the APIIC Industrial Areas Allotment Regulations, 1998 and amendments there on. If we fail to comply with the conditions stipulated in the Provisional Allotment letter issued to me/us, the allotment remains cancelled automatically and the amount paid by me/us towards EMD remains forfeited by the Corporation without prejudice to all other rights of the Corporation.

I/We further state that the particulars given above are true and correct to my/our knowledge and belief and that no material facts have been concealed or withheld.

Place :
Date :

Signature(s) of applicant(s)
with the name below in bracket
(in Block Letters)

List of Documents to be filed along with the Application

- 1) Detailed Project Report with process flow chart with justification of land requirement
- 2) Plant/Machinery layout with details of greenery / lawn to be maintained as per the APPCB norms, if any.
- 3) Entrepreneurs Memorandum Part I / Part II (SSI Registration)
- 4) DD / Pay Order drawn in favour of APIIC Ltd towards EMD & Process fee
- 5) Certified copy of Community / Caste certificate, if applicable
- 6) Certificate copy of address proof
- 7) Copy of PAN Card for Identify Proof
- 8) 2 Photographs of the Applicant(s)
- 9) Certified copy of Partnership Deed / Articles of Memorandum & Association of the company / Society Registration (as applicable)
- 10) Any other relevant documents